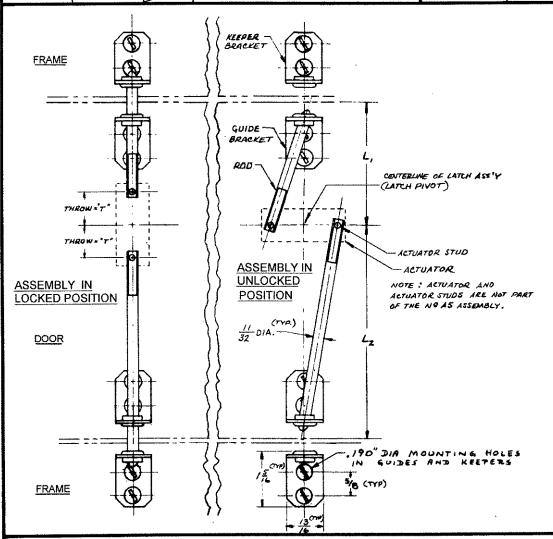
## No. A5 RODS, GUIDES, AND KEEPERS **ESOUTHCO** J-A5-31-10 FOR USE WITH ACTUATORS WHICH HAVE .187 DIA. (OR SMALLER) STUDS 12-19-78 ACZ NTS PART Nº REVISIONS ITEM COMPONENT MATERIAL F/N/5H DATE BY-CHKD REV. LET. ROD ASSEMBLY ADDED . 190"DIA HOLE NOTE A5-3/-XXX-10 A 1-Z-20 ASE PRN 5-1-01 A5-61-XXX-10 2011 T3 ALUM. NATURAL В 1-18-62 ROD GUIDE BRACKET STEEL-DACROTIZED 120 CPRN: A5-06 1010 STEEL 10-26-86 (KEEPER BRACKET) A5-86-201-1 THERMOPLASTIC -# NYLON PRN: 5-1-03 BLACK ه 12 111 93 ~ 2 SUPPLIED -



## TO SELECT PROPER ROD LENGTHS

DATE

BRAWN

CHKD

1. DETERMINE THE CENTERLINE POSITION OF THE LATCH ASSEMBLY ALONG THE ACTION LINE OF THE RODS THAT YOU REQUIRE. FROM THIS POSITION, DETERMINE THE LENGTH THAT EACH ROD MUST CLEAR WHEN IT IS IN THE UNLOCKED POSITION, THIS OVERALL LENGTH SHOULD TAKE INTO ACCOUNT THE ALLOWABLE TOLERANCES IN THE LATCH ASSEMBLY LOCATION AND THE FRAME CLEARANCE DIMENSION AND ANY ADDITIONAL CLEARANCE YOU MAY DESIRE TO INSURE SMOOTH OPERATION.

SCALE

DRAWING NUMBER

- 2. THE LENGTH(S) DETERMINED FROM STEP #1 SHOULD BE SPECIFIED AS THE ROD LÉNGTH TO THE NEXT SMALLER 1/10 (.10) INCH. E.G. IF YOU HAVE DETERMINED THAT THE FRAME CLEARANCE DIMENSION (MIN.) IS 27,88" THEN ROD LENGTH SHOULD BE SPECIFIED AS 27.8" NOTE: A ROD ASSEMBLY CONSISTS OF A SINGLE ROD PLUS A GUIDE AND KEEPER.
- 3. THE EFFECTIVE OVERALL LENGTH OF EACH ROD IN THE LOCKED POSITION WILL BE THE LENGTH OF THE ROD PLUS THE THROW "T" OF THE LATCH ASSEMBLY.
- 4. GUIDE ASS'Y(S) AND KEEPER ASS'Y(S) SHOULD BE IN LINE WITH EACH OTHER AND WITH THE CENTER OF THE LATCH POINT, AS SHOWN, GUIDE ASS'Y(S) AND KEEPER ASS'Y(S) SHOULD BE MOUNTED AS SHOWN IN FIGURES AT LEFT, GUIDE ASS'Y(S) AND/OR KEEPER ASS'Y(S) MAY BE REPLACED BY HOLES MADE IN YOUR DOOR AND/OR FRAME.

## ASSEMBLY INSTRUCTIONS

- 1, ATTACH THE KEEPER ASS'Y(S) AND GUIDE ASS'Y(S) TO FRAME AND DOOR
- 2. PASS NOSE END OF ROD THROUGH GUIDE AND ALIGN THE HOLE IN THE ROD. WITH THE STUD IN THE ACTUATOR, POSITION ROD ON STUD. COMPLETE LATCH ASS'Y.

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TOLERANCE UNLESS OTHERWISE NOTED METRIC MM - TWO PLACE (XX) & ---- ONE PLACE (X) & ----MICH - DECRMALS & --- FRACTIONS & --- ANGLES & --- DRAWING NUMBER

J-A5-31-10